

PARISH WEEKLY BULLETIN

25 OCTOBER - 01 NOVEMBER 2026

PMPT Theme:

Walking Together Towards a Synodal and Prophetic Church

Responding to the cry of the earth by engaging in ecological activities. (FD#151)

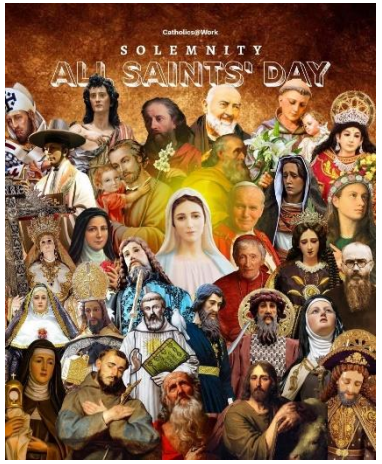
THIRTY-FIRST WEEK IN ORDINARY TIME - ALL SAINTS DAY			
DATE	TIME	MASS	READING REFERENCE
SUN 01	8.00 am 8.30 am 11.00am	ROSARY MASS (ENG) MASS (BHS)	Rev 7:2-4, 9-14 1 John 3:1-3 Matthew 5:1-12
MON 02	6.30 pm 7.00 pm	ROSARY MASS (E) COMMERATION OF ALL SOULS	Isaiah 25:6-91 Romans 5:5-11 Matthew 11:25-30
TUES 03		NO MASS	Philippians 2:5-11 Luke 14:15-24
WED 04	6.30 pm 7.00 pm	ROSARY MASS (E)	Philippians 2:12-18 Luke 14:25-33
THUR 05	6.30 pm 7.00 pm	ROSARY MASS (E)	Philippians 3:3-8 Luke 15:1-10
FRI 06	6.30 pm 7.00 pm	ROSARY MASS (E)	Philippians 3:17; 4:1-8 Luke 16:1-8
SAT 07			Philippians 3:10-19 Luke 16:1-8
THIRTY-SECOND WEEK IN ORDINARY TIME			
SAT 07	6.00 pm 6.30 pm	ROSARY MASS (TAMIL)	Wisdom 6:12-16 1 Thes 4:13-18 Matthew 5:1-13
SUN 08	8.00 am 8.30 am	ROSARY MASS (ENG/BHS)	

They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.

WEEKLY REFLECTION

HOLINESS IS AVAILABLE.
SAINTHOOD IS WITHIN OUR REACH.

A saint is not someone who has never sinned but someone who refuses to be defeated by sin, refuses to allow sin to have the last word or plays ill-fated victim, because he or she believes in the power of redemption by the One who died on the cross to atone for our sins and who even now leads us on the path heavenward.



Saints are made, not born. Although one's discipleship must deepen during the course of a Christian's life through a slow process of conversion and growth in sanctity, he or she must be a thoroughly converted Christian disciple before he or she can become a saint.

The saints remind us that perfection in terms of holiness is possible and attainable, even though it may take a lifetime of surrendering to God's grace as we progress in discipleship.

For us as well as for the saints, there is one model par excellence – it is Christ. By honouring the saints and by desiring to become more like them, we are aspiring to imitate what they hold up to us for our emulation – Christ Himself. This is what the beatitudes present to us - an image of Christ who chose to be poor, to be meek, to share our sorrow, to be a peacemaker and to suffer persecution for the sake of righteousness. And if we wish to become more Christ-like, we must then imitate Him by living out the beatitudes.

Holiness is available. And holiness is what will transform a loser into a winner, a victim into a conqueror, a sinner into a saint. "The only real sadness, the only real failure, the only great tragedy in life, is not to become a saint."

Sainthood is within our reach. Perfection in terms of holiness is possible and attainable, even though it may take a lifetime of surrendering to God's grace as we progress in discipleship.

Go and become a Saint,
before man and before God.

CHURCH OF SAINT ANNE, PELABUHAN KLANG
BEC MASS SCHEDULE 2026 (updated - 7/8/26)

BEC	DATE
BEC ST. MARK ✅	Tuesday, 05 May, 2026 Saturday, 25 April, 2026
BEC ST. JOHN ✅	Tuesday, 26 May, 2026 Sunday, 27 December, 2026
BEC ST. JOACHIM ✅	Monday, 3 August, 2026 Sunday, 26 July, 2026
BEC ST. MONICA ✅	Thursday 27 August, 2026 Thursday 27 August, 2026
BEC ST. PADRE PIO ✅	Wednesday. 23 Sept, 2026 Wednesday,23 September,2026
BEC ST. FAUSTINA ✅	Monday 5 October, 2026 Monday, 5 October, 2026
BEC ST. GABRIEL ✅	Thursday 8 October, 2026 Tuesday, 29 September, 2026
BEC ST. HERBERT ✅	Sunday, 11 October 2026 Friday, 20 March, 2026
BEC ST. MAGDALENE ✅	Wednesday, 14 October, 2026 Wednesday, 22 July, 2026
BEC ST. ANNE	Tuesday, 17 November, 2026 Sunday, 26 July, 2026

NOTE:
- Two dates appear in the schedule. The date on top is the designated date for your BEC Mass while the date below is the actual date for the Feast of the Patron Saint of your BEC.
- Dates with an * mark are dates that might be changed.
- Contact Parish Priest at least a week before the date for the Mass for instructions.



CHURCH OF ST. ANNE, JALAN TENGKU BADAR,
42000 PORT KLANG

03-31688530 stannepk@gmail.com

Parish Priest: Fr. David Arulanantham (014-3199860)
Church Office: Monday- Saturday: 9.00am - 5.00pm;
Sunday: 10.00am - 1.30pm
Church Opening Time: 8.00 am to 9.00 pm

WEEKLY COLLECTIONS

24.10.2026	RM	677.00
25.10.2026	RM	1277.00
COLLECTION BOX	RM	331.15
ONLINE DONATION	RM	550.00

DONATIONS FOR PARISH UPKEEP, THE POOR AND MASS OFFERINGS

BANK AC. NO: 100070022235 (AFFIN BANK)

Please forward Bank Transaction slip stating; CHURCH/PIHDM (POOR), MASS INTENTION DETAILS to: stannepk@gmail.com /
WhatsApp - 0163777358.



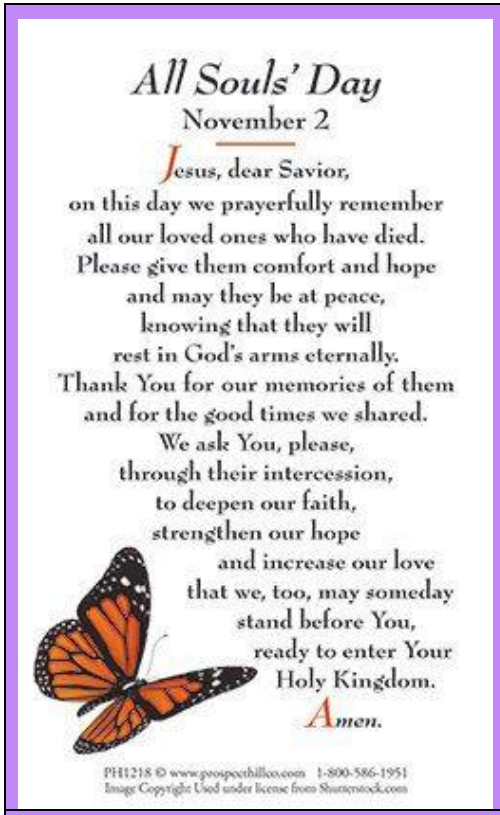


BEC's MASS ANIMATION SCHEDULE		
DATE/DAY	EUCHARIST CELEBRATION YEAR A/CYCLE 2	ANIMATED BY
31/11/26 – 5th. Sat 01/11/26 – 1st. Sun 01/11/26 – 1st. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG). 11.00 am. – Mass (BHS)	TAMIL APOSTOLATE CATECHETICAL TEAM BEC ST. HERBERT
07/11/26 - 2nd. Sun 08/11/262nd. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG/BHS).	BEC ST. ANNE PIHDM

Breakfast Fellowship

01 NOVEMBER 2026 – BREAKFAST TEAM
08 NOVEMBER 2026 – ST. JOACHIM

ALL SOULS DAY
MONDAY 2 NOVEMBER



CEMETERY BLESSING

MERU CEMETERY
MASS 9.30 am followed
By BLESSING

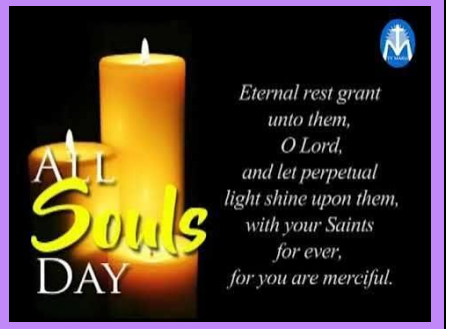
LANGAT CEMETERY
MASS 9.30 am followed
By BLESSING

FAIRY PARK & NIRWANA
KLANG
9.00 am

BANTING
5.00 pm - 1/11

MASS AT OLL
6.30 am & 8.00 pm
MASS AT HRC
7.00 am & 8.00 pm

ALL SOULS DAY MASS
AT
CHURCH OF ST. ANNE.
7.00 pm



Our Duty to Pray for the Dead

During our lives we approach the Lord seeking the healing for the results of our sins. When our lives on earth have ended, we depend on the prayers of those still living here to continue to ask God to heal the results of sin in our lives. And so, we do a disservice to our dead by canonising them prematurely, by deciding that no matter what their lives may have been like, they must be in heaven right now. It is a disservice because the faithful departed need our prayers.

They need us to offer the sacrifice of Jesus on the Cross for them–to have Masses said for them. They need us to pray the rosary asking Mary to speak to her Son for our loved ones. They need us to visit their graves, which are visible reminders of our duty to pray for them and that we continue to remain united to them in the Communion of Saints.

On this day when we commemorate all the faithful departed whom we had lost over the years, we do so not with broken hearts nor in hopeless despair. We live as a people of hope because we believe that humanity's exile to this sin-scarred planet of crime, cruelty, injustice, and death will one day come to an end. Just as how our Lord commanded the dead son of the widow to rise up, it is our hope and prayer, that our Lord will command all the faithful departed who have died in His peace, to rise and have a share in His glory won for us on the cross.

The Books of Maccabees tell us that it is a good thing to pray for the dead. But it is more than just a recommended "good thing," it is our duty! Our duty is to continue to pray for the dead, for the souls in Purgatory, and we do this, because this is what the Holy Spirit has taught us to do. It is a gift of God, to allow us to share in His work in bringing His people to perfection. God wills that we should share in this work through our prayers. And by praying for them, we are attesting to the truth, "life is changed, not ended" at death.

And so we pray this ancient prayer which our ancestors prayed, and we hope that our descendants would continue to do so for us:

Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.
May their souls and the souls of all the faithful departed,
through the mercy of God, rest in peace. Amen.





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