



PARISH WEEKLY BULLETIN

18 OCTOBER - 25 OCTOBER, 2026

PMPT Theme:

Walking Together Towards a Synodal and Prophetic Church

Sharing responsibilities for mission by reaching out to the peripheries and those of special needs. (FD#145)

TWENTY - NINTH WEEK IN ORDINARY TIME

DATE	TIME	MASS	READING REFERENCE
SUN 18	8.00 am 8.30 am	ROSARY MASS (ENG/BHS)	Isaiah 45:4-6 1 Thessalonians 1:1-5 Matthew 22:15-21
MON 19		NO MASS	2Ephesians 2:1-10 Luke 12:13-21
TUES 20		NO MASS	Ephesians 2:12-22 Luke 12:35-38
WED 21		NO MASS	Ephesians 3:2-12 Luke 12:39-48
THUR 22		NO MASS	Ephesians 3:14-21 Luke 12:49-53
FRI 23		NO MASS	Ephesians 4:1-6 Luke 12:54-59
SAT 24			Ephesians 4:7-16 Luke 13:1-9

THIRTIETH WEEK IN ORDINARY TIME

SAT 24	6.00 pm 6.30 pm	ROSARY MASS (TAMIL)	Exodus 22:20-28 1 Thessalonians 1:5-10 Matthew 22:34-40
SUN 25	8.00 am 8.30 am	ROSARY MASS (ENG/BHS)	

**GIVE BACK TO CAESAR WHAT BELONGS TO CAESAR,
AND TO GOD WHAT BELONGS TO GOD.**

WEEKLY REFLECTION

**GIVE BACK TO CAESAR WHAT BELONGS TO CAESAR,
AND TO GOD WHAT BELONGS TO GOD.**

In today's gospel, an alliance of Pharisees and Herodians, set a trap for the Lord with the question –

IS IT PERMISSIBLE TO PAY TAXES TO CAESAR OR NOT?"

Among all the tax subjected upon the people who lived during our Lord's time one was the poll tax: a denarius or a day's wage was to be paid to Rome by all men ages 14-65 and all women ages 12-65, to remind them of their subjugated status.



A rejection by Jesus of the poll tax would have been reported as treason to Rome. On the other hand, if Jesus had agreed to pay it, the Pharisees would have accused Him of betraying His own people, since it would be consenting their continued suppression under Roman rule. Furthermore, anyone dealing with the coin could also be accused of blasphemy and idolatry because the coin displayed an image of Caesar who is a self-proclaimed god. Discerning a plot of entrapment, our Lord cuts through the hypocrisy and political

differences to the very heart of the matter, "GIVE BACK TO CAESAR WHAT BELONGS TO CAESAR, AND TO GOD WHAT BELONGS TO GOD."

The Lord reminds us that Caesar does have rights. Scripture tells us that we owe secular leaders our respect and prayers; respect for the law; obedience to proper authority; and service to the common good. In reality, all belongs to God and nothing – at least nothing permanent and important – belongs to Caesar. Now, just as the coin bears the stamp of Caesar's image, we bear the stamp of God's image in baptism. We belong to God, and only to God.

All of us, Christians and non-Christians are called to be honest and persons of integrity, to speak truth even to those in power. But more than anything else, we Christians must proclaim the truth about Christ. We cannot stoop to compromises with the love of Christ, his Word, the Truth. The Truth is the Truth and there is no compromise. Christian life requires, so to speak, the daily "martyrdom" of fidelity to the Gospel - that is the courage to let Christ grow in us and direct our thinking and our actions."

So, give to God what belongs to God ... which is everything.

CHURCH OF SAINT ANNE, PELABUHAN KLANG

BEC MASS SCHEDULE 2026 (updated - 7/8/26)

BEC	DATE
BEC ST. MARK ✓	Tuesday, 05 May, 2026 Saturday, 25 April, 2026
BEC ST. JOHN ✓	Tuesday, 26 May, 2026 Sunday, 27 December, 2026
BEC ST. JOACHIM ✓	Monday, 3 August, 2026 Sunday, 26 July, 2026
BEC ST. MONICA ✓	Thursday 27 August, 2026 Thursday 27 August, 2026
BEC ST. PADRE PIO ✓	Wednesday. 23 Sept, 2026 Wednesday, 23 September, 2026
BEC ST. FAUSTINA ✓	Monday 5 October, 2026 Monday, 5 October, 2026
BEC ST. GABRIEL ✓	Thursday 8 October, 2026 Tuesday, 29 September, 2026
BEC ST. HERBERT ✓	Sunday, 11 October 2026 Friday, 20 March, 2026
BEC ST. MAGDALENE ✓	Wednesday, 14 October, 2026 Wednesday, 22 July, 2026
BEC ST. ANNE	Tuesday, 17 November, 2026 Sunday, 26 July, 2026

NOTE:

- Two dates appear in the schedule. The date on top is the designated date for your BEC Mass while the date below is the actual date for the Feast of the Patron Saint of your BEC.
- Dates with an * mark are dates that might be changed.
- Contact Parish Priest at least a week before the date for the Mass for instructions.



CHURCH OF ST. ANNE, JALAN TENGKU BADAR,
42000 PORT KLANG



03-31688530



stannepk@gmail.com



<http://stannepk.com>



<https://www.facebook.com/stacpk/>

Parish Priest: Fr. David Arulanantham (014-3199860)

Church Office: Monday- Saturday: 9.00am - 5.00pm;

Sunday: 10.00am - 1.30pm

Church Opening Time: 8.00 am to 9.00 pm

WEEKLY COLLECTIONS

10.10.2026	RM 387.00
11. 10.2026	RM 1342.00
COLLECTION BOX	RM 296.50
ONLINE DONATION	NIL
PIHDM COLLECTION	RM 250.00

**DONATIONS FOR PARISH UPKEEP,
THE POOR AND MASS OFFERINGS**

**BANK AC. NO: 100070022235
(AFFIN BANK)**

Please forward Bank Transaction slip stating;
CHURCH/PIHDM (POOR), MASS INTENTION DETAILS
to: stannepk@gmail.com /
WhatsApp - 0163777358.



BEC's MASS ANIMATION SCHEDULE		
DATE/DAY	EUCARIST CELEBRATION YEAR A/CYCLE 2	ANIMATED BY
17/10/26 – 3rd. Sat 18/10/26 – 3rd. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG/BHS).	BEC ST. JOACHIM BEC ST. MONICA
24/10/26 – 4th. Sat 25/10/26 – 4th. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG/BHS).	BEC ST. ANNE BEC ST. MARK

Breakfast Fellowship



18 October, 2026 – ST. HERBERT
25 October, 2026 – ST. MAGDALENE & JOHN

THE ART OF LISTENING AND DISCERNMENT

(for Parish and Ministry Leaders)

By: **Dr. Kenjie I. Cortez**
is a Lecturer in the Department of Theology
at Ateneo de Manila University.

For Districts:
**Central, North,
South &
Negeri Sembilan**

Date:
14th November 2026
(Saturday)

Time:
9.00am to 5.00pm

Venue:
Church of the Holy Family,
Kajang

For Districts:
**Petaling, Klang &
Northwest**

Date:
15th November 2026
(Sunday)

Time:
11.00am to 4.00pm

Venue:
Church of St. Ignatius,
PJ (Room A Rooftop)

For Districts:
**Pahang &
Terengganu**

Date:
21 November 2026
(Saturday)

Time:
10.00am to 4.00pm

Venue:
Church of St. Thomas,
Kuantan

Free Admission

Registration is for logistics purpose

Register by 9 November 2026

To register, please use the Google link
or scan the QR code:

<https://forms.gle/your-registration-link>



IJN Goes
Beyond

ijndb
INSTITUT JANTUNG NEGARA
National Heart Institute

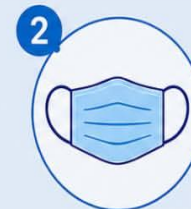
PROTECT YOURSELF FROM THE HAZE



6 TIPS TO BEAT THE HAZE



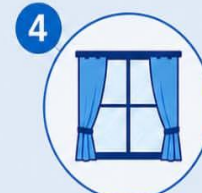
Minimise
outdoor activities



Always wear a
mask outdoors



Drink at least
8 glasses of water
daily



Keep all doors &
windows closed



Avoid
Smoking



Regularly wash your
face, hands and parts
of your body that are
exposed to haze

ALL SOULS DAY MONDAY 2 NOVEMBER

All Souls' Day November 2

Jesus, dear Savior,
on this day we prayerfully remember
all our loved ones who have died.
Please give them comfort and hope
and may they be at peace,
knowing that they will
rest in God's arms eternally.
Thank You for our memories of them
and for the good times we shared.
We ask You, please,
through their intercession,
to deepen our faith,
strengthen our hope
and increase our love
that we, too, may someday
stand before You,
ready to enter Your
Holy Kingdom.
Amen.



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**ALL SOULS DAY MASS
AT
CHURCH OF ST. ANNE.
7.00 pm**

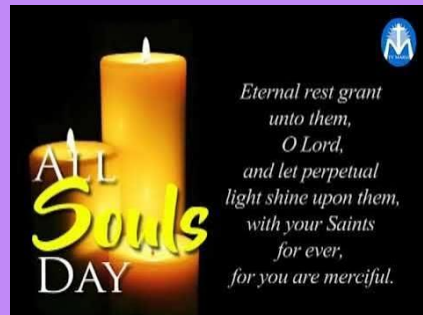
CEMETERY BLESSING

**MERU CEMETERY
MASS 9.30 am followed
By BLESSING**

**LANGAT CEMETERY
MASS 9.30 am followed
By BLESSING**

**FAIRY PARK &
NIRWANA KLANG
9.00 am**

**MASS AT OLL
6.30 am & 8.00 pm
MASS AT HRC
7.00 am & 8.00 pm**



REMEMBERING THE HOLY SOULS

In the month of November, we celebrate All Souls Day. A day we remember those who have gone before us, our friends, our family, or acquaintances.

We remember the Church Triumphant, the Church Suffering, and the Church Militant. Those who are in heaven, the souls in purgatory, and us who are still on earth. It is a feast day for all souls, for every soul ever created by God. No matter the time or length of one's life. Every person made in the image and likeness of God, a soul never to be repeated in all of human history. A soul set apart for a specific mission, for a particular time in history to bring about the glory of God. As we journey as the Church Militant still here on earth we are connected as the Body of Christ.

Both the Corporal and Spiritual Works of Mercy call us to show mercy for the departed souls: to Bury the Dead and Pray for the Living and the Dead. As we begin the month of November, the Month of the Holy Souls we can incorporate small acts of prayer, sacrifice and kindness into our domestic church and daily living. This doesn't have to be a grand gesture or something that takes hours out of our day, because we all know the chaos of family life.

During the month of November, we visit the cemetery and pray an Our Father, Hail Mary, and Glory Be.

Here are a few more ideas. How does your family pray for the holy souls?

- Have Masses said for deceased family or friends.
- Light a candle at church.
- Drive through the cemetery and say a few prayers for those buried there.
- Volunteer to help clean up the cemetery, rake leaves, pick up fallen over vases or place flowers by gravesites.
- Add a prayer for the holy souls at the end of your meal prayer.
- Pray an extra Hail Mary during the day.
- Pray the Divine Mercy Chaplet.
- Pray the Holy Souls Novena.
- Light a candle during your family prayer time.

May the souls of the faithful departed
through the mercy of God rest in peace. Amen.

SOME VERY INTERESTING INFORMATION ON OUR CHURCH BELLS

🔔 Bell 1 – 1956

“ST. JOACHIM, PRAY FOR US / ST. ANNE’S CHURCH / PORT SWETTENHAM / 1956”. It also bears “DONATED BY JOSEPH M. GREGORY / 8 RACE COURSE ROAD / TAIPING, PERAK” and is marked 644A.

🔔 Bell 2 – 1956

Another bell dedicated to St. Joachim, with the same St. Anne's Church, Port Swettenham inscription. This one appears marked 644B.

🔔 Bell 3 – 1952

This one is particularly interesting. It says: “ST. ANNE, PRAY FOR US / PORT SWETTENHAM / 1952” and carries a beautiful relief of St. Anne with the Blessed Virgin Mary.

🔔 Another inscription appears to read “MARIA, MERIDIE ET VESPER(E) / ... AMMONITRAEO LAUDET...”, with the marking P16. That suggests there may be an older European ecclesiastical inscription or bell foundry marking worth investigating. And the decorative work is gorgeous—the Gothic-style ornamentation, floral/vine bands, crucifixes and saint reliefs are remarkably detailed.

What's especially moving is the date: 1952 and 1956. These bells have been associated with St. Anne's for roughly 70+ years. They have literally witnessed generations of parishioners coming to Mass, weddings, funerals, feast celebrations and probably countless moments of parish life.

And “Port Swettenham” is the old name for what is now Port Klang, which gives these bells an additional historical connection to the area. Your three bells appear to be genuine mid-20th-century parish heritage objects, and the inscriptions give us a very strong historical trail.

🕒 And here's the really important discovery

Your present church dates from 1961. The official history of St Anne's Church, Port Klang says that before the present church was built, Catholics were worshipping in a shop house along Jalan Camp in the late 1920s, and from around 1933 they worshipped in an old wireless station along Jalan Padang, which was renovated and used as the Chapel of St Anne.

Then, in the early 1960s, the land for the present church was acquired and the new St Anne's Church was built in 1961. It was officially opened on 30 July 1961.



INSCRIPTION ON THE BELL: “MANE, MERIDIE ET VESPERE...”
which means approximately: “In the morning, at midday and in the evening...”

That wording has a long Catholic association with the ringing of bells for the Angelus. Historical bell inscriptions frequently use mane, meridie et vespere (“morning, midday and evening”) in connection with calling the faithful to prayer. So, this isn't simply decorative Latin. It relates directly to the traditional Catholic purpose of the church bell.