



PARISH WEEKLY BULLETIN

13 – 20 Sept, 2026

PMPT Theme:

Walking Together Towards a Synodal and Prophetic Church

REACHING OUT: Going beyond personal boundaries through pastoral visits and extending hands especially to those-in-need. (FD#58)

TWENTY - FOURTH WEEK IN ORDINARY TIME

DATE	TIME	MASS	READING REFERENCE
SUN 13	8.00 am 8.30 am	ROSARY MASS (ENG/BHS)	Sirach 27: 30 – 28: 7 Romans 14: 7-9 Matthew 18: 21-35
MON 14	7.00 pm 7.30 pm	FEAST OF THE TRIUMPH OF THE CROSS ROSARY MASS	Numbers 21: 4b-9 Philippians 2: 6-11 John 3: 13-17
TUES15	7.00 pm 7.30 pm	MEMORIAL OF OUR LADY OF SORROWS ROSARY MASS	1st. Cor 12: 12-14, 27-31a John 19: 25-27
WED 16	10.00 am	ORDINATION TO THE DIACONATE CHURCH OF THE DIVINE MERCY, SHAH ALAM	1st. Corinthians 12: 31 – 13: 13 Luke 7: 31-35
THUR 17		NO MASS	1st. Cor 15: 1-11 Luke 7: 36-50
FRI 18		NO MASS	1st. Cor 15: 12-20 Luke 8: 1-3

TWENTY - FIFTH WEEK IN ORDINARY TIME

SAT 19	6.00 pm 6.30 pm	ROSARY MASS (TAMIL)	Isaiah 55: 6-9 Phil 1: 20c-24, 27a Matt 20: 1-16a
SUN 20	8.00 am 8.30 am	ROSARY MASS (ENG/BHS)	

**The Lord is kind and merciful,
slow to anger, and rich in compassion.**

WEEKLY REFLECTION

Called to focus elsewhere
not on the failings and limitations of man
but on the immense mercy of God - the ocean of God's mercy.



In the Gospel today, the king acted generously while the wicked servant exacted what was his due even when he could and should have forgiven the small debt owed to him by a fellow servant. He was forgiven so much, why was he unable to forgive even a little?

What is our attitude when we have accepted forgiveness from another?

Are we willing to do likewise when we need to forgive?

One thing that is evident in the parable is that genuine forgiveness entails generosity on the part of the forgiver and the forgiven. If we are able to understand the connexion between mercy and generosity, giving and forgiving, we will then understand that Peter's question at the start of today's passage is actually the wrong question: "Lord, how often must I forgive my brother if he wrongs me?" Peter thought that forgiving seven times was being sufficiently generous. Our Lord counters with His own number, "seventy-seven times".

Our Lord is merely reminding Peter and all of us that mercy is never a matter of accounting. Our forgiveness should be given in abundance – it's one thing that's truly free. Perhaps nothing can better describe the faithfulness and mercy of God, and the depths of His love to send His only Son to sacrifice once and for all for the forgiveness of our sins.

Admittedly, it is hard to forgive when the faults of our enemies are so clear to us and the pain of the injury we have suffered at their hands run deep. **The parable tells us to focus elsewhere - not on the failings and limitations of man but on the immense mercy of God - the ocean of God's mercy.**

God's mercy will always be bigger than my sins, than my emotional baggage, than my pains and hurts. It's by the grace and providential hand of God our sins are cast into the depths of the sea. It's a change God makes in us because long before we breathed our first breath of earthly air, He chose us. In Him will we always find not only an ocean of mercy but an ocean of love.

**CHURCH OF SAINT ANNE,
PELABUHAN KLANG**
BEC MASS SCHEDULE 2026 (updated - 7/8/26)

BEC	DATE
BEC ST. MARK ✓	Tuesday, 05 May, 2026 Saturday, 25 April, 2026
BEC ST. JOHN ✓	Tuesday, 26 May, 2026 Sunday, 27 December, 2026
BEC ST. JOACHIM ✓	Monday, 3 August, 2026 Sunday, 26 July, 2026
BEC ST. MONICA ✓	Thursday 27 August, 2026 Thursday 27 August, 2026
BEC ST. PADRE PIO	Wednesday, 23 Sept, 2026* Wednesday, 23 Sept, 2026
BEC ST. FAUSTINA	Monday, 5 October, 2026 Monday, 5 October, 2026
BEC ST. GABRIEL	Thursday 8 October, 2026 * Tuesday, 29 September, 2026
BEC ST. HERBERT	Sunday, 11 October 2026 Friday, 20 March, 2026
BEC ST. MAGDALENE	Wednesday, 14 October, 2026 Wednesday, 22 July, 2026
BEC ST. ANNE	Tuesday, 20 October, 2026 Sunday, 26 July, 2026

NOTE:

- Two dates appear in the schedule. The date on top is the designated date for your BEC Mass while the date below is the actual date for the Feast of the Patron Saint of your BEC.
- Dates with an * mark are dates that might be changed.
- Contact Parish Priest at least a week before the date for the Mass for instructions.



**CHURCH OF ST. ANNE, JALAN TENGKU BADAR,
42000 PORT KLANG**



03-31688530



stannepk@gmail.com



<http://stannepk.com>



<https://www.facebook.com/stacpk/>

Parish Priest: Fr. David Arulanantham (014-3199860)

Church Office: Monday- Saturday: 9.00am - 5.00pm;

Sunday: 10.00am - 1.30pm

Church Opening Time: 8.00 am to 9.00 pm

**WEEKLY
COLLECTIONS**

29.08. 2026	RM 914.00
30. 08. 2026	RM 1393.00
COLLECTION BOX	RM 223.00
ONLINE DONATION	NIL
PIHDM COLLECTION	RM 1921.00

**DONATIONS FOR PARISH UPKEEP,
THE POOR AND MASS OFFERINGS**

**BANK AC. NO: 100070022235
(AFFIN BANK)**

Please forward Bank Transaction slip stating;
CHURCH/PIHDM (POOR), MASS INTENTION DETAILS
to: stannepk@gmail.com /
WhatsApp - 0163777358.



BEC's MASS ANIMATION SCHEDULE		
DATE/DAY	EUCARIST CELEBRATION YEAR A/CYCLE 2	ANIMATED BY
12/09/26 – 2nd. Sat 13/09/26 – 2nd. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG/BHS).	BEC ST. MONICA BEC ST. MARK
19/09/26 – 3rd. Sat 20/09/26 – 3rd. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG/BHS).	BEC ST. GABRIEL BEC ST. PADRE PIO

Breakfast Fellowship



13 September, 2026 – BREAKFAST TEAM
20 September, 2026 – FAMILY LIFE MINISTRY

PARISH NOTICE

1. CHURCH OFFICE CLOSED

Church office will be closed on 7/9, 14/9 & 23/9

2. ANNUAL PRIEST RETREAT

During the month of September (Four weeks), the priest of Peninsula Malaysia will be taking turns to do their retreat. The first group will begin their retreat Sunday 6 Sept evening and end on Friday (11th. Sept.) evening. **Fr. David will be away for the fourth retreat (27 September, 02 October, 2026).**

Please keep all our priests in your prayers.

SOME DATES TO REMEMBER IN SEPTEMBER	
TUESDAY, 8 SEPT	FEAST OF THE NATIVITY OF THE BLESSED VIRGIN MARY
MONDAY, 14 SEPT.	FEAST OF THE EXALTATION OF THE HOLY CROSS
TUESDAY, 15 SEPT	MEMORIAL OF OUR LADY OF SORROWS
SUNDAY, 20 SEPT.	MEMORIAL OF COLLEGE GENERAL MARTYRS – SS. IMBERT & CHASTAN
WEDNESDAY, 23 SEPT.	MEMORIAL OF ST. PADRE PIO
TUESDAY, 29 SEPT.	FEAST OF THE HOLY ARCHANGELS – MICHAEL, GABRIEL & RAPHAEL (MGR)

PADRE PIO, ST. PIO OF PIETRELCINA SOME FACTS TO KNOW.

One of the most popular Catholic saints of the 20th century, St. Pio of Pietrelcina, commonly known as Padre Pio, was a Capuchin Franciscan friar, priest, and mystic. His tomb can be found in the Sanctuary of St. Mary Our Lady of Grace in San Giovanni Rotondo, Italy.
Some facts about St. Pio's life and faith.

Padre Pio was only 5 years old when he expressed a strong desire to serve God. Born Francesco Forgione on May 25, 1887, in Pietrelcina, Italy, he served as an altar boy at his local parish. At the early age of 5, he consecrated himself to Jesus. By the age of 10, his family looked to see how he could become a Capuchin friar. Padre Pio was only 15 when he entered the Capuchin Friars Minor as a novice. Being a young teenager, Francesco was given the name Pio or Pius when he entered as a novice. He professed his solemn vows three years later. No stranger to suffering amid frail health throughout much of his studies, he was ordained a priest in 1910. He ascended the Gargano mountains to the rural friary outside of San Giovanni Rotondo in 1916. He remained there for more than 50 years, until his death on Sept. 23, 1968.

St. Pio received the visible wounds of Christ known as the stigmata, just like St. Francis of Assisi. On Sept. 20, 1918, Padre Pio received the stigmata while praying in a church. The wounds remained visible on his body for the rest of his life. The wounds were on his hands, feet, and side, corresponding to the wounds suffered by Jesus during his crucifixion. The blood from his stigmata smelled of floral perfume. Referred to as the "odour of sanctity," the blood that came from Padre Pio's wounds is said to have smelled like perfume or as having a floral aroma. The trait has also been exhibited by other saints who manifested stigmata markings.

Padre Pio heard confessions 12 to 15 hours a day. While listening to confessions, the saint would smell flowers as sins were confessed. Some penitents waited two weeks just to visit him in the confessional. Padre Pio could also read the hearts of penitents, reminding them of sins that were forgotten or omitted. The saint once said: "Confession is the soul's bath. You must go at least once a week. I do not want souls to stay away from confession more than a week. Even a clean and unoccupied room gathers dust; return after a week, and you will see that it needs dusting again!"

DIACONATE ORDINATION

of

Bro. Joseph Tan Yee Ping
Bro. Albert Arputhan a/l Maniam
Bro. Tony Bingkuan, OFM Cap
Bro. Lincoln Lee Keng Chuan

by

MOST REV. JULIAN LEOW BENG KIM
Archbishop of Kuala Lumpur

16 September 2026
Wednesday

10:00AM

Church of the
Divine Mercy,
Shah Alam

*"It is no longer I who live, but Christ who lives in me."
Galatians 2:20*





112TH
**WORLD DAY OF
MIGRANTS AND REFUGEES**
Hari Sedunia Migran dan Pelarian ke-112

**EVEN
JUST ONE
OF THESE
CHILDREN**

Walau Hanya Seorang
Daripada Kanak-kanak Ini

— MATTHEW 18:5 —
— MATIUS 18:5 —

SUNDAY, 20 SEPTEMBER 2026
Ahad, 20 September 2026

9:30 AM – 5:00 PM
9:30 pagi – 5:00 petang

**CHURCH OF ST. JOSEPH
SENTUL, KUALA LUMPUR**
Gereja Katolik St. Joseph Sentul,
Kuala Lumpur

ORGANISED BY / DIANJURKAN OLEH
**ARCHDIOCESE OF KUALA LUMPUR
MIGRANT MINISTRY**
Pelayanan Migran Keuskupan Agung Kuala Lumpur
in collaboration with / dengan kerjasama
CHURCH OF ST. JOSEPH, SENTUL
Gereja Katolik St. Joseph, Sentul

OPEN TO ALL
Terbuka kepada Semua
Come for fellowship, food
and entertainment.
Hadirlah untuk persekutuan,
makanan dan hiburan.

SCAN TO REGISTER
Imbas untuk Daftar



REGISTRATION REQUIRED
Pendaftaran Diperlukan