



PARISH WEEKLY BULLETIN

09 – 15 August, 2026

PMPT Theme:

Walking Together Towards a Synodal and Prophetic Church

Building bridges by fostering dialogue, sharing projects for the common good, and creating spaces where culture is respected and voice is heard. (FD#121)

NINETEENTH WEEK IN ORDINARY TIME

DATE	TIME	MASS	READING REFERENCE
SUN 09	8.00 am 8.30 am	ROSARY MASS (ENG/BHS)	1 Kgs 19:9, 11-13 Rom 9:1-5 Mathew 14:22-33
MON 10		NO MASS	2 Cor 9:6-10 John 12:24-26
TUES 11		NO MASS	Ez 2:8; 3:4 Mt 18:1-5, 10, 12-14
WED 12		NO MASS	Ez 9:1-7; 10:18-22 Mt 18:15-20
THUR 13		NO MASS	Ez 12:1-12 Mt 18:21; 19:1
FRI 14	7.00 pm 7.30 pm	ROSARY MASS – Memorial – St, Maximilian Kolbe, priest and Martyr	Ez 16:1-15, 60, 63 Mt 19:3-12

TWENTIETH WEEK IN ORDINARY TIME

SOLEMNITY OF THE ASSUMPTION OF THE BVM

SAT 15	6.00 pm 6.30 pm	ROSARY MASS (TAMIL)	Is 56:1, 6-7 Rom 11:13-15, 29-32
SUN 16	8.00 am 8.30 am	ROSARY MASS (ENG)	Mathew 15:21-28

**Take courage,
It is I; do not be afraid**

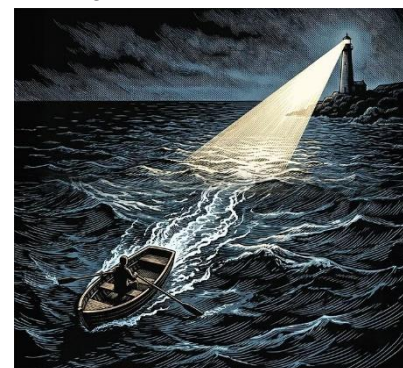
WEEKLY REFLECTION

THE SOUND OF SILENCE

The first reading provides us with a manifestation of God to the prophet Elijah during one of the darkest moments of his life. Elijah had fled a murderous pagan Queen who sought revenge for the death of her pagan prophets on Mount Carmel. Elijah fell to the lowest moment of his ministry where he wished for his own death as an escape from misery. But God sent an angel to console him and lead him to another mountain, Horeb.

Here Elijah realises that God is not found in the strong wind, earthquake, or fire. Elijah recognises God's presence in "the sound of a gentle breeze" or in some translations, "the sound of silence."

Having performed the great miracle of the multiplication of loaves and the feeding of the multitude, our Lord refused to allow the disciples to bask in the glory of His miracle while he himself chose to withdraw into the hills to be alone with His Heavenly Father, to commune in silence..



However, the noise of fear, the noise of crisis now pursued His disciples even when they were far out in the sea. Therefore, when our Lord came walking on the waters in their direction, their fears and doubts seem more over whelming than their faith in God. But there is a glimmer of hope. St Peter seeks to take a first step in faith. He requests our

Lord to help him walk on water too.

As long as Peter kept his eyes on Christ, he was able to walk unhindered through the stormy sea; as soon as he let his eyes wander away from Christ to examine the intimidating waves and listen to the sound of the strong winds, he began to sink. No, the noise within him, in his heart stopped him from trusting and listening to the Lord.

Finally, the Lord steps into the boat, "the wind dropped." The noise fell into silence again. Our Lord had restored calm. Our Lord had silenced the noise in the surrounding storm and the storm within the hearts of His disciples. Once more we see the power of silence.

CHURCH OF SAINT ANNE, PELABUHAN KLANG

BEC MASS SCHEDULE 2026 (updated - 7/8/26)

BEC	DATE
BEC ST. MARK ✓	Tuesday, 05 May, 2026 Saturday, 25 April, 2026
BEC ST. JOHN ✓	Tuesday, 26 May, 2026 Sunday, 27 December, 2026
BEC ST. JOACHIM ✓	Monday, 3 August, 2026 Sunday, 26 July, 2026
BEC ST. MONICA	Thursday 27 August, 2026 Thursday 27 August, 2026
BEC ST. PADRE PIO	Wednesday. 23 Sept, 2026* Wednesday, 23 September, 2026
BEC ST. FAUSTINA	Monday, 5 October, 2026 Monday, 5 October, 2026
BEC ST. GABRIEL	Thursday 8 October, 2026 * Tuesday, 29 September, 2026
BEC ST. HERBERT	Sunday, 11 October 2026 Friday, 20 March, 2026
BEC ST. MAGDALENE	Wednesday, 14 October, 2026 Wednesday, 22 July, 2026
BEC ST. ANNE	Tuesday, 20 October, 2026 Sunday, 26 July, 2026

NOTE:

- Two dates appear in the schedule. The date on top is the designated date for your BEC Mass while the date below is the actual date for the Feast of the Patron Saint of your BEC.
- Dates with an * mark are dates that might be changed.
- Contact Parish Priest at least a week before the date for the Mass
- for instructions.



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Parish Priest: Fr. David Arulanantham (014-3199860)

Church Office: Monday- Saturday: 9.00am - 5.00pm;

Sunday: 10.00am - 1.30pm

Church Opening Time: 8.00 am to 9.00 pm

WEEKLY COLLECTIONS

01. 08. 2026	RM 846.00
02. 08. 2026	RM 1704.00
COLLECTION BOX	RM 838.85
ONLINE DONATION	RM 3135.00
PIHDM COLLECTION	RM 2152.00

**DONATIONS FOR PARISH UPKEEP,
THE POOR AND MASS OFFERINGS**

**BANK AC. NO: 100070022235
(AFFIN BANK)**

Please forward Bank Transaction slip stating;
CHURCH/PIHDM (POOR), MASS INTENTION DETAILS
to: stannepk@gmail.com /
WhatsApp - 0163777358.



BEC's MASS ANIMATION SCHEDULE

DATE/DAY	EUCARIST CELEBRATION YEAR A/CYCLE 2	ANIMATED BY
08/08/26 – 2nd. Sat 09/08/26 – 2nd. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG/BM).	BEC St. Anne BEC St. Joachim
15/08/26 – 3rd. Sat 16/08/26 – 3rd. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG/BHS).	BEC St. Monica BEC St. Mark

Breakfast Fellowship



09 August, 2026 – Youth
16 August, 2026 – BEC St John

SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

The, Roman Catholics throughout the world celebrate the great Solemnity of the Assumption of the Blessed Virgin Mary on the 15th. of August each year.

God Himself chose to come down to earth, became incarnate in the form of man and with these three qualities;

humility	obedience	purity of nature
the Lord showed us the highest example of; • what man can be like, • what he should be like, • what the Creator intended him to be.		

However, we may well be tempted to think that only God incarnate could be such an ideal man, while a mere mortal could never attain such perfection.

In the solemnity of the Assumption of our BVM we have before us the mother of God, who is the highest example of the attainment of such perfection, and who teaches us with her entire life, her death and her Assumption that; **man can attain perfection precisely by means of these three qualities - humility, obedience to the will of God, and moral purity.** Her Assumption is evidence and proof of such a life.

Mary is indeed the first fruit of the new humanity, the creature in whom the mystery of Christ – His Incarnation, death, Resurrection and Ascension into Heaven – has already fully taken effect, redeeming her from death and conveying her, body and soul, to the Kingdom of immortal life. In the Assumption of Our Lady, it is these three qualities of hers which are commemorated - humility, obedience and purity, - which have elevated her, a mere mortal, above all earthly creatures and above the entire heavenly host.

The Fathers of the Church often spoke of Mary as the new Eve. St John Chrysostom, spoke of how the garden of Eden was closed forever through the disobedience of Adam and Eve, but now the gates of Paradise, Heaven has been opened to the one who showed perfect obedience, the new Eve, Mary, the Mother of God and Our Beloved Mother.



Mary's Assumption shows the Way – it is Christ who has saved her from the moment of her conception in her mother's womb and it is Christ whose redemption has preserved her body from corruption and now leads her to heaven. Mary shows us the way to heaven through her Assumption.

Today, as we raise our eyes above and through our imagination try to behold the splendour of this wondrous event of our Blessed Mother being assumed body and soul into heaven into the welcoming arms of the Holy Trinity in the presence of the angelic hosts and saintly choir, our vision has to be beyond the person of Mary.

The Assumption provides us with a glimpse of our future glory, our final home, the holy beatitude of heaven. The power of this feast as one which "impels us to lift our gaze to Heaven; the Heaven of true reality which is God himself. God is Heaven. He is our destination, the destination and the eternal dwelling place from which we come and for which we are striving."

Let us pray :

Almighty ever-living God,
who assumed the Immaculate Virgin Mary,
the Mother of your Son,
body and soul into heavenly glory,
grant, we pray,
that, always attentive to the things that are above,
we may merit to be sharers of her glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. Amen