PARISH WEEKLY BULLETIN

24 - 31 MAY, 2026

PMPT Theme:

Walking Together Towards a Synodal and Prophetic Church

Acknowledging and Empowering Young People by Including Them In Discernment and Decision Making. Fd#62

SOLEMNITY OF THE PENTECOST EIGHTH WEEK IN ORDINARY TIME			
DATE	TIME	MASS	READING REFERENCE
SUN 24	8.00 am 8.30 am 5.00 pm	ROSARY MASS (ENG/BHS) MASS IN KAPAR MASS CENTRE (T)	Acts 2:1-11 1 Cor 12:3-7, 12-13 Jn 20: 19-23
MON 25	6.30 pm 7.00 pm	ROSARY MASS (E) MARY, MOTHER OF THE CHURCH	Genesis 3:9-15, 20 John 19:25-34
TUES 26	8.00 pm	BEC MASS AT ST. MARK'S BEC MEMORIAL, ST. PHILIP NERI	First Peter 1:10-16 Mark 10:28-31
WED 27	6.30 pm 7.00 pm	ROSARY MASS (E)	First Peter 1:18-25 Mark 10:32-45
THUR 28		NO MASS	First Peter 2:2-5, 9-12 Mark 10:46-52
FRI 29	6.30 pm 7.00 pm	ROSARY MASS (E)	First Peter 4:7-13 Mark 11:11-26
SAT 30			Jude 1:17, 20-25 Mark 11:27-33
SOLEMNITY OF THE MOST HOLY TRINITY- NINTH WEEK IN ORDINARY TIME			
SAT 30	6.00 pm 6.30 pm	ROSARY MASS (T)	Exodus 34:4-6, 8-9 II Cor 13:11-13 John 3:16-18
SUN 31	8.00 am 8.30 am 7.30 pm	ROSARY MASS (ENG/BHS) ROSARY AND FELLOWSHIP AT THE GROTTO	

I will not leave you orphans, says the Lord.
I will come back to you, and your hearts will rejoice.

WEEKLY REFLECTION

Pentecost - A Call To Mission

"Send forth your spirit Lord, and renew the face of the earth.

Pentecost is a permanent invitation to the Church and to every Christian to renew their commitment to the evangelising mission. The Holy Spirit gives His charisms, or spiritual gifts, to each believer to build up the community and carry out the mission of evangelisation. Pentecost reminds us that every Christian, thanks to the presence of the Holy Spirit, has the power and responsibility to be a witness to the faith and to contribute to the spread of the Gospel.

However, many Catholics are only comfortable to huddle together and talk only privately about the Lord behind closed doors but are afraid to go out of the Church and speak a word about the Lord. But Christ said "GO."

The Holy Spirit is present here in this church but He also wants to be out there for others. So, let us not keep the Holy Spirit locked up behind the closed doors of our fears but it is time to unleash Him in a new Pentecost. Pentecost is not just about personal renewal—it's about mission. The Spirit empowers us to share the Gospel, to speak truth, and to witness to Christ in word and action.

Sharing the Gospel doesn't have to be complicated. A simple conversation, a word of encouragement, or a testimony of what God has done in your life can become a channel for the Holy Spirit to work through you. Pentecost isn't just an event to remember—it's a reality to live.

As you celebrate Pentecost, receive a fresh outpouring of the Holy Spirit, and share the Gospel with boldness and joy. It is a new Pentecost, so we implore the Lord:

"Send forth your spirit Lord, and renew the face of the earth.

Therefore, let us bid:
"Come, Oh Holy Spirit and fill the hearts of the faithful and enkindle in us the fire of your love and mission.

BEC AREA MASS SCHEDULE

BEC	DATE
BEC ST. MARK ✅	Tuesday, 05 May, 2026 Saturday, 25 April, 2026
BEC ST. JOHN	Tuesday, 26 May, 2026 Sunday, 27 December, 2026
BEC ST. HERBERT	Sunday, 07 June 2026 Friday, 20 March, 2026
BEC ST. JOACHIM	Monday, 3 August, 2026 Sunday, 26 July, 2026
BEC ST. MAGDALENE	Wednesday, 12 August, 2026 Wednesday, 22 July, 2026
BEC ST. MONICA	Thursday 27 August, 2026 Thursday 27 August, 2026
BEC ST. ANNE	Thursday, 29 August, 2026 Sunday, 26 July, 2026
BEC ST. PADRE PIO	Wednesday. 16 Sept, 2026* Wednesday, 23 September, 2026
BEC ST. FAUSTINA	Monday, 5 October, 2026 Monday, 5 October, 2026
BEC ST. GABRIEL	Thursday 8 October, 2026 * Tuesday, 29 September, 2026

Feast Committee Meeting –
Monday, 25 May at 7.45 pm @ Meeting Room

CHURCH OF ST. ANNE, JALAN TENGKU BADAR, 42000 PORT KLANG

03-31688530 stannepk@gmail.com
http//stannepk.com https://www.facebook.com/stacpk/

Parish Priest: Fr. David Arulanantham (014-3199860)
Church Office: Monday- Saturday: 9.00am - 5.00pm;
Sunday: 10.00am - 1.30pm
Church Opening Time: 8.00 am to 9.00 pm

WEEKLY COLLECTIONS

16. 05. 2026	RM 982.00
17. 05. 2026	RM 1287.00
COLLECTION BOX	RM 229.50
ONLINE DONATION	-NIL-
PIHDM DONATION	RM 1171.00

DONATIONS FOR PARISH UPKEEP, THE POOR AND MASS OFFERINGS

BANK AC. NO: 100070022235 (AFFIN BANK)

Please forward Bank Transaction slip stating; CHURCH/PIHDM (POOR), MASS INTENTION DETAILS to: stannepk@gmail.com / WhatsApp - 0163777358.

BEC's MASS ANIMATION SCHEDULE		
DATE/DAY	EUCHARIST CELEBRATION YEAR A/CYCLE 2	ANIMATED BY
23/05/26 – 4th. Sat 24/05/26 – 4th. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG).	BEC ST. GABRIEL BEC ST. JOHN
30/05/26 – 5th. Sat 31/05/26 – 5th. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG).	BEC ST. JOACHIM PIHDM

Breakfast Fellowship	24 May, 2026 – BREAKFAST TEAM 31 May, 2026 – BREAKFAST TEAM

SOLEMNITY OF THE PENTECOST
BIRTHDAY OF THE CHURCH

Pentecost is the birthday of the Church and of Christianity, the beginning of the New Dispensation. Man, having been touched by the Spirit, no longer lives according to the flesh, according to the principles and ideals of fallen human nature; he lives in the Spirit. He is filled with the light of truth and is guided by the Spirit of truth Himself, the Holy Spirit.

The new generation of men now sees all things in their proper place in the plan of divine providence and in their relationship to eternity. In the spirit of truth and love the new generation is called to act for good and upright motives, to do only what is pleasing to the Father. It is a generation of spiritual men.

Since they "live in the spirit," they must also "walk in the spirit" (Gal 5:25). They belong to Christ, and with Him they are not envious of one another, but practice mildness, patience, and charity (Gal. 5:26f.). "The fruit of the spirit is charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity" (Gal 5:22f).

In the baptism of the Spirit, which the Church receives at Pentecost, she is washed clean in the blood of Christ; she arises with Him; she is imbued with the fullness of new life. Today she stands with the divine dowry which Christ earned for her and gave to her. She is bright with the glory of eternal youth and fertility as she stands at the side of her heavenly bride-groom. Now she has been prepared for that arduous life for which she is destined upon earth.

She has been prepared to share the life of her bridegroom and to remain faithful to Him in spite of all that may befall her; she is prepared to represent Him under all circumstances, and joyfully to bring forth new generations of children.

The Holy Spirit, the Spirit of love and truth, dwells within her and operates in her. He is the soul of the body of the Church. He guides her and leads her to her eternal nuptials with her divine spouse, Jesus Christ. That is the meaning of the mission of the Holy Spirit and of the feast of Pentecost.

Pentecost is a day of thanksgiving for the coming of the Holy Spirit and for the establishment of the sacrament of confirmation. It is a day on which we place a joyful and grateful trust in the operation of the Holy Spirit within us, and thank Him for His inspiration and guidance. Pentecost is a day of petition, a day on which we should implore the Holy Spirit for a full measure of His graces and gifts.

With the Church we pray:

Come, Thou Holy Spirit, come, And from Thy celestial home Send Thy light and brilliancy. Come, Thou father of the poor, Come, Thou source of gifts secure, Come, our hearts, true radiancy. Thou, of all consolers best, Thou, the soul's most welcome guest, Sweet refreshment constantly. In our labour, rest most sweet, Grateful coolness in the heat, Solace in adversity. O Thou light most pure and blest, Shine within the inmost breast Of Thy faithful company.	Lacking Thy divinity Nothing good in man can be, Nothing but iniquity. What is sordid, make Thou pure, What is wounded, do Thou cure, Slake now our aridity. What is rigid, gently bend; What is frigid, warmly tend, Strengthen what goes erringly. Fill Thy faithful who confide In Thy power to guard and guide, With Thy sevenfold mystery. Give them virtue's sure reward, Give them Thy salvation, Lord, Give eternal felicity. Amen.

—Benedict Bauer, O.S.B, from *The Light of the World*, Vol II, Pentecost

When We Make the Sign of the Cross

When we make the Sign of the Cross, we are not doing an empty gesture or a mere routine. We are physically blessing ourselves in the Name of the Most Holy Trinity.

As we touch our forehead, we ask that the mind and will of the Father guide our thoughts, decisions, and desires.

As we touch our chest, we place ourselves within the Sacred Heart of the Son, asking Jesus to fill our hearts with love, mercy, humility, and courage.

As we touch our shoulders, we ask for the Wisdom and Strength of the Holy Spirit to sustain us in carrying our daily crosses and remaining faithful to God.

The Sign of the Cross is both a prayer and a spiritual shield. It reminds us who we belong to. It reminds the enemy that we are marked by Christ.

So, make it a holy habit throughout the day:

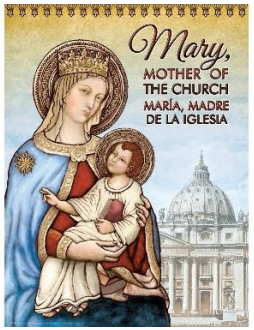
- When tempted — make the Sign of the Cross.
- When afraid — make the Sign of the Cross.
- When uncertain — make the Sign of the Cross.
- When weak or discouraged — make the Sign of the Cross.

Before leaving home, before sleeping, before praying, before making decisions — bless yourself reverently.
Do not rush it. Make it slowly and with faith.
For the Cross is not merely a symbol we wear , it is the victory of Christ that we carry upon ourselves.

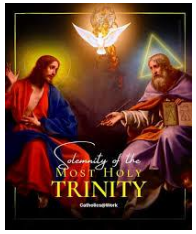
In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

MEMORIAL OF MARY, MOTHER OF THE CHURCH - MONDAY, 25 MAY, 2026

Pope Francis instituted the universal obligatory memorial on February 11, 2018 (the 160th anniversary of the Lourdes apparitions) decreeing the church to celebrate the Blessed Virgin Mary in her role as "Mother of the Church" every year on the Monday after Pentecost, as a way to foster Marian piety and the maternal sense of the Church. This celebration will help us to remember that growth in the Christian life must be anchored to the Mystery of the Cross, to the oblation of Christ in the Eucharistic Banquet and to the Mother of the Redeemer and Mother of the Redeemed.



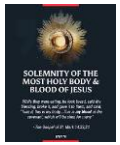
SOLEMNITY OF THE MOST HOLY TRINITY SUNDAY, 31 MAY, 2026



The fundamental dogma, on which everything in Christianity is based, is that of the Blessed Trinity in whose name all Christians are baptized. The Solemnity of the Blessed Trinity needs to be understood and celebrated as a prolongation of the mysteries of Christ and as the solemn expression of our faith in this triune life of the Divine Persons, to which we have been given access by Baptism and by the Redemption won for us by Christ. Only in heaven shall we properly understand what it means, in union with Christ, to share as sons in the very life of God. The solemnity acts as a triumphant culmination of the entire Easter and Christmas seasons, summarizing the works of creation (the Father), redemption (the Son), and sanctification (the Holy Spirit).

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST - SUNDAY 7 JUNE

The Solemnity of the Most Holy Body and Blood of Christ, historically referred to as Corpus Christi, is a major liturgical feast in the Catholic Church that celebrates the Real Presence of Jesus Christ in the Holy Eucharist. It is an occasion to give thanks for the gift of Christ's body, blood, soul, and divinity present under the appearances of bread and wine. It is liturgically assigned to the Thursday after Trinity Sunday (60 days after Easter). However, in many countries—including Malaysia the celebration is transferred to the following Sunday to ensure the entire parish community can participate.

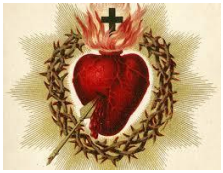


INSTITUTION OF THE SACRAMENT OF CONFIRMATION

Our young people , 10 of them will receive the sacrament of confirmation on Sunday, 7 June at our Sunday morning mass.do keep them in prayer as they make their preparations to receive the Sacrament.

SOLEMNITY OF THE MOST SACRED HEART OF JESUS FRIDAY 12 JUNE, 2026

The Solemnity of the Most Sacred Heart of Jesus, designated the Friday after the Second Sunday after Pentecost (Corpus Christi Sunday). The Church always countered this view with the infinite love of our Savior who died on the cross for all men. The celebration of the feast was extended to the General Roman Calendar of the Church by Pius IX in 1856. The Solemnity of the Most Sacred Heart of Jesus is a major Catholic feast day that honours Jesus's physical heart as a symbol of His boundless, compassionate love for humanity. This day is also celebrated as the World Day of Prayer for the Sanctification of Priests.



MEMORIAL, HE IMMACULATE HEART OF THE BLESSED VIRGIN MARY SATURDAY 13 JUNE, 2026

The Memorial of the Immaculate Heart of the Blessed Virgin Mary is a Catholic liturgical feast that celebrates Mary's pure interior life, her maternal love, and her virtues. It is celebrated on the Saturday immediately following the Solemnity of the Sacred Heart of Jesus. In the midst of the World War II, Pope Pius XII put the whole world under the special protection of our Savior's Mother by consecrating it to her Immaculate Heart, and in 1944 he decreed that in the future the whole Church should celebrate the Memorial of the Immaculate Heart of Mary.