



# PARISH WEEKLY BULLETIN

**17 - 24 MAY, 2026**

**PMPT Theme:**

**Walking Together Towards a Synodal and Prophetic Church**

**Acknowledging and Empowering Young People**

**by Including Them In Discernment and Decision Making. Fd#62**

## SEVENTH WEEK OF EASTER

DATE	TIME	MASS	READING REFERENCE
SUN 17	8.00 am 8.30 am	ROSARY MASS (ENG/BHS)	Acts 1:12-14 1 Pt 4:13-16 Jn 17: 1-11
MON 18		NO MASS	Acts 19:1-8 Jn 16:29-33
TUES 19	6.30 pm 7.00 pm	ROSARY MASS (E)	Acts 20:17-27 Jn 17:1-11
WED 20	6.30 pm 7.00 pm	ROSARY MASS (E)	Acts 20:28-38 Jn 17:11-19
THUR 21	6.30 pm 7.00 pm	ROSARY MASS (E)	Acts 22:30; 23:6-11 Jn 17:20-26
FRI 22	6.30 pm 7.00 pm	ROSARY MASS (E)	Acts 25:13-21 Jn 21:15-19
SAT 23			Acts 28:16-29, 30-31 Jn 21:20-25

## SOLEMNITY OF THE PENTECOST

SAT 23	6.00 pm 6.30 pm	ROSARY MASS (T)	Acts 2:1-11 1 Cor 12:3-7, 12-13 Jn 20: 19-23
SUN 24	8.00 am 8.30 am	ROSARY MASS (ENG/BHS)	

**I will not leave you orphans, says the Lord.  
I will come back to you, and your hearts will rejoice.**

## WEEKLY REFLECTION

**"Father, the hour has come.**

**Give glory to your son, so that your son may glorify you,  
so that your son may give eternal life to all you gave him.**

**Now this is eternal life,**

**that they should know you, the only true God,  
and the one whom you sent, Jesus Christ.**



Throughout the gospel of John, Jesus and His ministry was portrayed as a progressive process of glorification, a process of preparation for the ultimate "sign" – the crucifixion, the climax of salvation history.

St. Peter must have finally understood the connection between glory and the cross after several failed attempts. At the time of his first letter, the early Christian communities were already experiencing persecution and suffering for their faith. The cross is very real.

In today's second reading, St. Peter writes with great confidence and as a means of encouraging his fellow Christians: "If you can have some share in the sufferings of Christ, be glad, because you will enjoy a much greater gladness when his glory is revealed.

The other radical twist introduced in today's passage is that Jesus speaks of eternal life not as some future or eschatological reality. According to Jesus, eternal life is "to know you, the only true God, and Jesus Christ whom you have sent". To know connotes the intimacy of an immediate experience rather than head knowledge. Therefore, "to know" God, means to be called into an intimate relationship with the Father, like the one that Jesus the Son already enjoyed.

Christian faith continues to present a different picture of glory, one which requires us to see the world, its trials and tribulations, through the lenses of eternity. This means living a life rooted in Christ and yet in the world that already goes beyond it and resists being reduced to its conventions.

Therefore, let us bid: "Come, Oh Holy Spirit and fill the hearts of the faithful and enkindle in us the fire of your love and mission.  
Alleluia, alleluia, alleluia!



## BEC AREA MASS SCHEDULE

BEC

DATE

BEC ST. MARK <input checked="" type="checkbox"/>	Tuesday, 5 May, 2026 Saturday, 25 April, 2026
BEC ST. HERBERT	Thursday, 21 May 2026 Friday, 20 March, 2026
BEC ST. JOHN	Wednesday, 27 May, 2026 Sunday, 27 December, 2026
BEC ST. JOACHIM	Monday, 3 August, 2026 Sunday, 26 July, 2026
BEC ST. MAGDALENE	Wednesday, 12 August, 2026 Wednesday, 22 July, 2026
BEC ST. MONICA	Thursday 27 August, 2026 Thursday 27 August, 2026
BEC ST. ANNE	Thursday, 29 August, 2026 Sunday, 26 July, 2026
BEC ST. PADRE PIO	Wednesday. 16 Sept, 2026* Wednesday, 23 September, 2026
BEC ST. FAUSTINA	Monday, 5 October, 2026 Monday, 5 October, 2026
BEC ST. GABRIEL	Thursday 8 October, 2026 * Tuesday, 29 September, 2026

### NOTE:

- Two dates appear in the schedule. The date on top is the designated date for your BEC Mass while the date below is the actual date of the patron saint of your BEC.
- Dates with an \* mark are dates that might be changed.
- Contact Parish Priest at least a week earlier for instructions.



CHURCH OF ST. ANNE, JALAN TENGKU BADAR,  
42000 PORT KLANG

03-31688530

[stannepk@gmail.com](mailto:stannepk@gmail.com)

<http://stannepk.com>

<https://www.facebook.com/stacpk/>

Parish Priest: Fr. David Arulanantham (014-3199860)

Church Office: Monday- Saturday: 9.00am - 5.00pm;

Sunday: 10.00am - 1.30pm

Church Opening Time: 8.00 am to 9.00 pm

## WEEKLY COLLECTIONS

09. 05. 2026	RM 834.00
10. 05. 2026	RM 1358.00
COLLECTION BOX	RM 114.15
ONLINE DONATION	RM 1000.00
PIHDM DONATION	NIL

**DONATIONS FOR PARISH UPKEEP,  
THE POOR AND MASS OFFERINGS**

**BANK AC. NO: 100070022235  
(AFFIN BANK)**

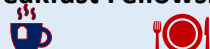
Please forward Bank Transaction slip stating;  
CHURCH/PIHDM (POOR), MASS INTENTION DETAILS  
to: [stannepk@gmail.com](mailto:stannepk@gmail.com) /  
WhatsApp - 0163777358.



## BEC's MASS ANIMATION SCHEDULE

DATE/DAY	EUCARIST CELEBRATION YEAR A/CYCLE 2	ANIMATED BY
16/05/26 – 3rd. Sat 17/05/26 – 3rd. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG).	BEC ST. MONICA BEC ST. MARK
23/05/26 – 4th. Sat 24/05/26 – 4th. Sun	6.30 pm - Mass (T). 8.30 am - Mass (ENG).	BEC ST. GABRIEL BEC ST. JOHN

Breakfast Fellowship



17 May, 2026 – YOUTH (WYD 2027, Fund Raising)  
24 May, 2026 – BREAKFAST TEAM

**SOLEMNITY OF THE PENTECOST  
BIRTHDAY OF THE CHURCH**



Pentecost is the birthday of the Church and of Christianity, the beginning of the New Dispensation. Man, having been touched by the Spirit, no longer lives according to the flesh, according to the principles and ideals of fallen human nature; he lives in the Spirit. He is filled with the light of truth and is guided by the Spirit of truth Himself, the Holy Spirit.

The new generation of men now sees all things in their proper place in the plan of divine providence and in their relationship to eternity. In the spirit of truth and love the new generation is called to act for good and upright motives, to do only what is pleasing to the Father. It is a generation of spiritual men.

Since they "live in the spirit," they must also "walk in the spirit" (Gal 5:25). They belong to Christ, and with Him they are not envious of one another, but practice mildness, patience, and charity (Gal. 5:26f.). "The fruit of the spirit is charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity" (Gal 5:22f).

In the baptism of the Spirit, which the Church receives at Pentecost, she is washed clean in the blood of Christ; she arises with Him; she is imbued with the fullness of new life. Today she stands with the divine dowry which Christ earned for her and gave to her. She is bright with the glory of eternal youth and fertility as she stands at the side of her heavenly bride-groom. Now she has been prepared for that arduous life for which she is destined upon earth.

She has been prepared to share the life of her bridegroom and to remain faithful to Him in spite of all that may befall her; she is prepared to represent Him under all circumstances, and joyfully to bring forth new generations of children.

The Holy Spirit, the Spirit of love and truth, dwells within her and operates in her. He is the soul of the body of the Church. He guides her and leads her to her eternal nuptials with her divine spouse, Jesus Christ. That is the meaning of the mission of the Holy Spirit and of the feast of Pentecost.

Pentecost is a day of thanksgiving for the coming of the Holy Spirit and for the establishment of the sacrament of confirmation. It is a day on which we place a joyful and grateful trust in the operation of the Holy Spirit within us, and thank Him for His inspiration and guidance. Pentecost is a day of petition, a day on which we should implore the Holy Spirit for a full measure of His graces and gifts.

With the Church we pray:

Come, Thou Holy Spirit, come, And from Thy celestial home Send Thy light and brilliancy.	Lacking Thy divinity Nothing good in man can be, Nothing but iniquity.
Come, Thou father of the poor, Come, Thou source of gifts secure, Come, our hearts, true radiancy.	What is sordid, make Thou pure, What is wounded, do Thou cure, Slake now our aridity.
Thou, of all consolers best, Thou, the soul's most welcome guest, Sweet refreshment constantly.	What is rigid, gently bend; What is frigid, warmly tend, Strengthen what goes erringly.
In our labor, rest most sweet, Grateful coolness in the heat, Solace in adversity.	Fill Thy faithful who confide In Thy power to guard and guide, With Thy sevenfold mystery.
O Thou light most pure and blest, Shine within the inmost breast Of Thy faithful company.	Give them virtue's sure reward, Give them Thy salvation, Lord, Give eternal felicity. Amen.

—Benedict Bauer, O.S.B, from *The Light of the World*, Vol II, Pentecost

**FEAST OF ST ANNE  
CHURCH OF ST. ANNE, PELABUHAN KLANG**

**CHURCH OF ST ANNE**  
PORT KLANG

**FEAST OF ST. ANNE 2026**  
*"Peace Be With You"*

INSPIRED BY ST. FRANCIS OF ASSISI  
800<sup>TH</sup> JUBILEE YEAR OF HIS PASSING (1226-2026)  
*San Francesco Vive*  
"Saint Francis Lives On"

WORLD DAY OF PEACE 2026  
MESSAGE OF HIS HOLINESS POPE LEO XIV  
*Peace Be With You All: Towards an Unarmed and Disarming Peace*

**17 JULY – 26 JULY 2026**

Let us journey together as *Pilgrims of Peace*, bringing Christ's peace to our families, communities and the world.

*"Blessed are the peacemakers, for they will be called children of God."*  
MATTHEW 5:9

SEEK the peace of Christ | SHARE the peace of Christ | BE ambassadors of peace | BUILD a culture of peace

**Next Feast Committee Meeting –  
Monday, 25 May at 7.30 pm @ Meeting Room**

**MAY – MONTH OF MARY**

**THE DIFFERENCE BETWEEN  
CHAPLET AND ROSARY**

ROSARY	VS	CHAPLET
<b>FIXED STRUCTURE</b> Always the same prayers and pattern.		<b>VARIES IN STRUCTURE</b> Different prayers and pattern depending on the devotion.
<b>SAME PRAYERS</b> Uses the same core prayers (e.g., Our Father, Hail Mary, Glory Be).		<b>DIFFERENT PRAYERS</b> Uses specific prayers unique to each devotion (e.g., Divine Mercy Chaplet).
<b>CHRIST-CENTERED THROUGH MARY</b> Meditates on the life of Christ in the Mysteries.		<b>FOCUSED ON A SPECIFIC DEVOTION</b> Centers on a particular aspect of our faith (e.g., Mercy, Saints, Angels, Passion).
<b>UNIVERSAL PRAYER</b> Recommended and promoted by the Church.		<b>DEVOTIONAL &amp; OPTIONAL</b> Specific devotions that complement our prayer life.
<b>IN SUMMARY</b>		
<b>THE ROSARY</b> is one specific prayer with a fixed structure.		<b>A CHAPLET</b> is a category of prayers with different forms.

♥ DIFFERENT BEADS. DIFFERENT PRAYERS. SAME GOAL: ♥  
**TO DRAW CLOSER TO GOD.**

## WORLD COMMUNICATIONS DAY

Today, the 7th Sunday of Easter is World Communications Day. In light of this, we must appreciate Christ's prayer to the Father to give Eternal Life, to all of us entrusted to him. The Holy Spirit is Christ's and the Church's source of prayer and praise. He is also the Chief Communicator, the one who enlightens us on what to communicate and on how to go about it.

Let us therefore this great Sunday, invite the Spirit of God to rest upon us as we offer sacrifice of praise to God. Giving the significance of this special Sunday, there is no better way to begin today's brief reflection and homily than to listen to the Holy Father: "Today we are living in a world which is growing ever "smaller" and were, as a result, it would seem to be easier for all of us to be neighbours. Developments in travel and communications technology are bringing us closer together and making us more connected, even as globalization makes us increasingly interdependent.

Nonetheless, divisions, which are sometimes quite deep, continue to exist within our human family...In a world like this, media can help us to feel closer to one another, creating a sense of the unity of the human family which can in turn inspire solidarity and serious efforts to ensure a more dignified life for all. Good communication helps us to grow closer, to know one another better, and ultimately, to grow in unity...

The internet, in particular, offers immense possibilities for encounter and solidarity. This is something truly good, a gift from God." (From the message of Pope Francis for the 48th World Communications Day: "Communication at the Service of an Authentic Culture of Encounter", Sunday, 1 June 2014).

The pertinent question we must ask ourselves today is: What are we to communicate to our world, and how best do we go about it? The essentials we must communicate include: Faith to a world that is fast rejecting God as the Creator.

Paul asks: "But...how can they believe if the message has not been proclaimed...

So then, faith comes from hearing the message and the message through preaching Christ" (Rom 10, 14-17). We must communicate Love to a world filled with hatred, bitterness and rancour.

We must communicate Peace just as Christ communicated it to his disciple, "peace be with you", (John 19, 21), to a world in absolute chaos. We must communicate Hope to a despairing world where most people's future looks very bleak and hangs in the balance. We must communicate Unity once again in the words of Christ, "may they be one" (John 17, 21), to a world so divided that "everything seemed to have fallen apart and the center can no longer hold". We must communicate Eternal Life (which is Jesus Christ Himself) to a world that is approaching its "Omega/Zero point" and its eminent demise.

The last but not the least, we must communicate Justice to a world with an unprecedented and "scandalous gap between the opulence of the wealthy and the utter destitution of the poor," a world where the majority of its "inmates" suffer from many forms of exclusion, marginalization and poverty due to a combination of economic, political, ideological, and, sadly, even religious motives.

