



PARISH WEEKLY BULLETIN

12 - 20 April, 2026

PMPT Theme:

Walking Together Towards a Synodal and Prophetic Church

Acknowledging and Empowering Young People
by Including Them In Discernment and Decision Making. Fd#62

WEEKLY REFLECTION



The iconic image of the Divine Mercy shows the pierced heart of the Lord from which the streams of red and white light flow, representing the blood and water which the evangelist saw. This is the grace of salvation flowing upon humanity. The piercing of the heart was the means by which the floodgates of mercy were opened upon a sinful, broken and suffering humanity. The piercing of our Lord's heart gave us the two foundational sacraments which made the Church and makes us members of the Church - Baptism and the Eucharist.

DIVINE MERCY SUNDAY / SECOND WEEK OF EASTER			
DATE	TIME	MASS	READING REFERENCE
SUN 12	8.00 am 8.30 am	ROSARY MASS (ENG/BHS/)	Acts 2: 42-47 1 Pt 1:3-9 Jn 20: 19-31
MON 13		NO MASS	Acts 4:23-31 Jn 3: 1-8
TUES 14	CLERGY MONTHLY RECOLLECTION		Acts 4:32-37 Jn 3: 7-15
WED 15			Acts 5:17-26 Jn 3: 16-21
THUR 16	6.30 pm 7.00 pm	ROSARY MASS (E)	Acts 5:27-33 Jn 3: 31-36
FRI 17	6.30 pm 7.00 pm	ROSARY MASS (E)	Acts 5:34-42 Jn 5: 1-15
SAT 18			Acts 6:1-7 Jn 6:16-21
THIRD WEEK OF EASTER			
SAT 19	6.00 pm 6.30 pm	ROSARY MASS (T)	Acts 2: 42-47 1 Pt 1:3-9 Jn 20: 19-31
SUN 20	8.00 am 8.30 am	ROSARY MASS (ENG/BHS)	

The first epistle of St. John declares to the entire world that "God is love;" and in his encyclical letter Rich in Mercy, Blessed John Paul II wrote, "Mercy is love's second name." If we understand mercy in the Biblical sense, then without any fear of error contrary to the faith, it can be said, as John Paul II said, that mercy is the greatest attribute of God. This Biblically formulated relationship between love and mercy is expressed by St. Faustina when she says: "Love is the flower, mercy the fruit."

Divine Mercy is the form that God's eternal love takes when He reaches out to us in the midst of our misery and our brokenness. Whatever the nature of our need might be – sin, guilt, suffering, or death – He is always ready to pour out His merciful, compassionate love for us, to help us. Where there were only despair, loneliness, and heartache before, comes joy, fruitfulness, and abiding love.

The message of Divine Mercy is simple. It is that God loves us and wants us to approach Him in constant prayer, repenting of our sins while asking Him to pour His mercy out upon us and upon the whole world. He wants us to receive His mercy and let it flow through us to others, extending our love and forgiveness to others just as He does to us.

**FOR THE SAKE OF YOUR SORROWFUL PASSION
HAVE MERCY ON US AND ON THE WHOLE WORLD.**

**You believe in me, Thomas,
because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe!**



My Dear Parishioners of the Church of St. Anne,

In my Easter Message I did say that, "My prayer for you this Easter is that you live as people deeply touched and healed by the Resurrection and proclaim that: Christ is risen", and that "the new life given by Jesus in His Resurrection may burst into the dark 'tombs' of your life, Alleluia! Alleluia!"

Following that I now say that it is time to embrace the Risen Lord by becoming an active and proactive member of the parish. What I am saying is that it is time for you to get involved more in church than just attending Mass.

As such, we have listed below the many areas of involvement in the parish. Study and pray over them to discern where God wants you to be involved. Next weekend when you come to church, come with joy and register yourself to where God is inviting you to be, to become.....

Areas for involvement in the Parish

1. Family Life Ministry	9. Bible Class (Gospel of Matthew)
2. Ministry to the Poor	10. Tamil Adult Catechism (Naan Nambuvathe – I Believe)
3. Hospitality Ministry	11. English & Tamil Charismatic Group
4. Women's Desk	12. Prison Ministry
5. Altar Florist	13. PMEIA – Parish Ministry of Ecumenical and Inter-Religious Affairs
6. English & Tamil Choir	14. Creation Justice Ministry
7. Legion of Mary	15. Senior Citizen Fellowship
8. Parish Formation Team	16. Audio-Visual Team



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Parish Priest: Fr. David Arulanantham (014-3199860)
Church Office: Monday- Saturday: 9.00am - 5.00pm;
Sunday: 10.00am - 1.30pm
Church Opening Time: 8.00 am to 9.00 pm

WEEKLY COLLECTIONS

02. 04. 2026	RM 1779.00
04. 04. 2026	RM 2625.00
05. 04. 2026	RM 1839.00
COLLECTION BOX	RM 440.30
ONLINE DONATION	RM 3195.00
PIHDM COLLECTION	RM 4222.00

**DONATIONS FOR PARISH UPKEEP,
THE POOR AND MASS OFFERINGS**

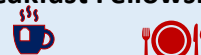
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Please forward Bank Transaction slip stating;
CHURCH/PIHDM (POOR), MASS INTENTION DETAILS to:
stannepk@gmail.com / WhatsApp - 0163777358.
CALL CHURCH OFFICE FOR FURTHER INFORMATION.

BEC's MASS ANIMATION SCHEDULE		
DATE/DAY	EUCARIST CELEBRATION YEAR A/CYCLE 2	ANIMATED BY
11/04/26 – 2nd. Sat 12/04/26 – 2nd. Sun	DIVINE MERCY SUNDAY 6.30 pm - Mass (T). 8.30 am – Mass(ENG/BHS).	BEC ST. MONICA BEC ST. MAGDALENE
18/04/26 – 3rd. Sat 19/04/26 – 3rd. Sun	3 RD SUNDAY OF EASTER 6.30 pm - Mass (T). 8.30 am - Mass (ENG/BHS).	BEC ST. ANNE BEC ST. PADRE PIO

Breakfast Fellowship



12 April, 2026 – YOUTH (STAY)
19 April, 2026 – FAMILY LIFE

The Holy Mass – The Heart of Our Faith



The Holy Mass is the center of our faith, where Jesus offers Himself for us, just as He did on the Cross—now in an unbloody manner under the appearance of bread and wine.

To truly benefit from the Mass, we must participate with faith and devotion, not just by being present. With faith, we recognize that the bread and wine become the Body and Blood of Christ.

The Mass has four main purposes:

- To give glory to God
- To thank Him for all His blessings
- To make up for our sins
- To pray for our needs and intentions

Some go to Mass asking what they “get out of it.”

That is the wrong question.

At Mass, you are not the audience, and the priest is not a performer.

You are standing at Calvary, where the sacrifice of Christ is made present again on the altar.

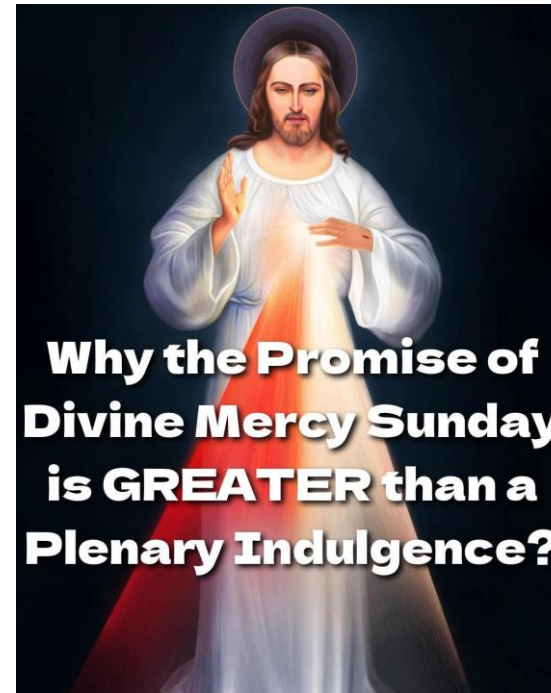
Heaven and earth meet, whether you feel it or not.

To be part of something so mysterious and so mind-blowing requires reverence. God is present!

“Ite, missa est.” “Go forth, the Mass is ended”

You are sent.

Having encountered Christ, you are now sent to live like it.



Why the Promise of Divine Mercy Sunday is GREATER than a Plenary Indulgence?

The promise of Divine Mercy Sunday is considered greater than a plenary indulgence because it offers complete remission of sins and punishment, akin to a renewal of baptismal grace, without the usual conditions associated with a plenary indulgence.

A plenary indulgence, granted by the Church, removes temporal punishment due to sins already forgiven. To receive a plenary indulgence, one must fulfill several conditions, including doing an act where a plenary indulgence is attached,

Sacramental Confession, Holy Communion, prayer for the Pope’s intentions, and complete detachment from sin. The final condition presents a challenge in acquiring a plenary indulgence due to our inherent human nature to sin continuously. Essentially, obtaining a plenary indulgence necessitates a state of moral perfection, which is almost impossible to achieve.

However, the grace promised by Jesus for Divine Mercy Sunday—as revealed to St. Faustina—requires only a Sacramental Confession and a worthy reception of Holy Communion on that day, along with trust in His mercy. This means that even if a person has imperfect contrition, they can still receive the grace, whereas a plenary indulgence requires perfect detachment from sin.

Some theologians describe this promise as “like a second Baptism”, because it completely renews the soul, wiping away all sins and their consequences. This extraordinary grace is a direct promise from Christ, rather than an indulgence granted by the Church.